noianie a railii/naiicii and Estate Transition Planning Workshop in December. Dates for the three session workshop are Dec. 2, 7 and 9. The workshop will be held at the Bismarck Public Scholl Career Academy located at 1221 College Dr., which is the new Career and Technical building on the Bismarck State College Campus. The sessions will begin at 6:15 p.m. and end at 9:30 p.m. CT.

This is a program to help

ate (up to 2 additional). Registrations are due Nov. 24. Late registration fee is \$20. Registration forms are available from the Morton County Extension Office or www.ag.ndsu.edu/anniespr

oject. Online registration is also available. The three sessions will cover the follow-

• Dec. 2 - Getting Started and the Importance of Communication with John Baker, Iowa State University

Consequences of Asset Transfer Strategies, Andy Zenk, Ag Country Farm Credit Services, Grand Forks. The program will consist

of one speaker presenting over the Interactive Video system followed by a local speaker. For more information or

a program brochure contact the Morton County Extension office at 667-

The 37th annual Harvest Bowl program at North Dakota State University was held Oct. 22 and 23. Highlights of the event included a Harvest Bowl dinner and awards program on Oct. 22 and the Harvest Bowl football game between NDSU and Indiana State on Oct. 23.

As the state's land-grant university, NDSU plays a major role in contributing

NDSU President Dean Bresciani Schroeder.

knowledge through research, academic programs and the Extension Service. More than 2,000 agriculturists have been recognized and more than

## Trade delegation heading to Cuba

A seven-person North Dakota trade delegation led by Agriculture Commissioner Doug Goehring leaves tomorrow for Havana, Cuba.

"We will discuss with officials from Alimport, Cuba's central food purchasing agency, the export of North Dakota commodities, especially dry edible beans, peas, wheat and distillers grains to Cuba," Goehring said. "The Cubans are also showing interest in improving their beef herds

by obtaining North Dakota genetics."

In addition to Goehring, delegation includes Randy Schneider, president of the Ethanol North Dakota Producers Association; Alan Juliuson and Todd Sorenson, directors of the Northarvest Bean Growers Association; Ken Bertsch, state seed commissioner, and two North Dakota Department of Agriculture staff members, Stephanie Sinner, a marketing specialist, and Dave Nelson, state

entomologist.

The delegation expects to meet with officials from the Ministry of Foreign Affairs, the Cuban Chamber Commerce, Department of Plant Health and the Cuban Veterinary Institute.

This is the eighth Cuban trade mission organized by NDDA. Past exports to Cuba have included dry beans, pasta, dry peas, semolina and wheat.

The trade delegation returns Nov. 24 to Bismarck.

## Wind providing more percent of total power

South Dakota is a national leader in wind power, according to a recent study.

Lawrence Berkeley National Laboratories, funded by the U.S. Department of Energy, has released its 2009 edition of the Wind Technologies Market Report. It shows North Dakota, along with South Dakota, Iowa and Minnesota, as states where wind is becoming a bigger player in terms of electricity

generation, says Mark Bolinger, research scientist at Berkeley.

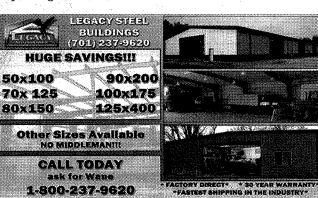
"The amount of wind installed in each of those states at the end of 2009 was sufficient to provide more than 10 percent of the electricity that's generated by all sources within those states, Bolinger says.

Bolinger says there's also been an effect on renewable portfolio standards, the amount of renewable energy utilities have to use as part of their power supply mix. "If their overall sales decline - for example, during a poor economy - then the amount of renewables they have to provide will also go down.'

Bolinger says longerterm projections for the study indicate growth for

> KIA buy See Happy for

Keith *"Happy"* Hapip



### LAND FOR SALE ON BIDS

Hay Creek Township, Burleigh County, North Dakota

LEGAL DESCRIPTION: Lot B of the S1/2S1/2, Section 13, T139N, R81W, Deeded Acres: 69.35, Tillable Acres: +/-58.43.

GENERAL LOCATION: Southeast corner of property is at the intersection of River Road and Sandy River Drive, approx. 1.5 miles northwest of City of Bismarck.

Written, sealed bids by 4 p.m., November 22.

Complete information, 701-255-0205.

#### **PUBLIC NOTICE**

Charles L. Chapman CHAPMAN & CHAPMAN, P.C. 103 South 3rd Street, 2nd Floor P.O. Box 1258 Bismarck, North Dakota 58502

State Bar Board ID No. 03380 Telephone: 258-6030 Attorneys for: Personal Representative
IN THE DISTRICT COURT OF MORTON
COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of
Denise A. Meyers, Deceased
Probate No. 30-10-P-78
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the

undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Charles L. Chapman, Personal Representative of the Estate, at P.O. Box 1258, Bismarck, North Dakota 58502-1258, or filed with the Court.

Dated this 9th day of November, 2010. /s/ Charles L. Chapman Charles L. Chapman Personal Representative
First Publication on the 19th day of

11/19, 26 & 12/3 - 4636

STATE OF NORTH DAKOTA IN JUVENILE COURT
COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF P.W., A CHILD. Allen Koppy, Petitioner.

Marie Williams, Mother; Patrick Bercier, Father; Respondents.

File No. 30-10-R-0216 **SUMMONS** THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court; at:its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 23rd day of December, 2010, at 8:30 o clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be a delinquent child, as claims the child to be a delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

RIGHTTO HEARING

BEFORE JUDGE

You are entitled to have the Petition heard

by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this

RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 15th day of November, 2010. /s/Wayne Goter JUDICIAL REFEREE 11/19, 26 & 12/3 - 4641

STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF CLARA JEAN STANINGER, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the

undersigned has been appointed Persona Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lori O Brien, 711 10th Ave NW, Mandan, ND 58554, Personal Representative, or filed with the above entitled Court at Mandan, ND

Dated this 27th day of October, 2010 /s/ Lori O Brien 711 10th Ave NW Mandan, ND 58554

DAVID M. CRANE CRANE & ROSELAND, PC PO BOX 99 MOTT, ND 58646 PERSONAL FOR REPRESENTATIVE irst publication on the 5th day of

STATE OF NORTH DAKOTA IN JUVENILE COURT
COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF A.N., A CHILD.

11/5, 12 & 19 - 4623

Catherine Herzog, Mother: Ryan Nagel, Fat Respondents. ) File No. 30-10-R-0243 SUMMONS
THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED RESPONDENTS: You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 16th day of December, 2010, at 8:30 o clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be a delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

RIGHTO HEARING

**BEFORE JUDGE** You are entitled to have the Petition heard

by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this RIGHT TO COUNSEL

If you desire the assistance of an attorney. are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney

Dated this 4th day of November, 2010. /s/John Grinsteiner JUDICIAL REFEREE 11/12, 19 & 26 - 4631

#### NOTICE OF PUBLIC HEARING MANDAN PLANNING AND ZONING COMMISSION

Notice is hereby given that the Mandan Planning and Zoning Commission have received a request from Mitzel Builders, Inc. for final plat approval of Lakewood 6th Addition. Said addition is a part of Outlot A of Section 1, Township 138N, Range 81W. The property is located west of 39th Avenue SE and 29th Street SE.

Take further notice the Planning and Zoning Commission of said City shall meet at Mandan City Hall on Monday, November 22, at 5:15 p.m. to consider said matter at which time a place any person may appear to be heard thereon. A copy of

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Bison | Wind Project - Oliver | **Morton Counties** Siting Application Case No. PU-09-151

NOTICE OF INFORMAL HEARING AND NOTICE OF OPPORTUNITY FOR HEARING November 12, 2010

On September 29, 2009, Certificate of Site Compatibility for Energy Conversion Facility No. 15 was issued to Minnesota wer, an operating division of Allete, In (Allete) authorizing construction of a 75.9 MW Bison I Wind Project consisting of up to thirty three 2.3 MW wind turbine generators and associated facilities to be constructed in two phases in Morton and Oliver Counties of North Dakota. On November 8, 2010, Allete filed a request to modify the Certificate to move one wind turbine generator approximately 215 feet; and for authority to utilize Siemens direct drive turbine technology with 3.0 MW wind turbine generators and a resulting increase MW and a decrease by two in the total number of turbines to 31.

The issues to be considered in this matter

I. Will the location, construction, and operation of the modified facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

Planning office and available for review during regular office hours from 8:00 a.m. jim Neubauer City Administrator 11/12 & 19 - 4633

said proposal is on file at the Mandan

To Place a **Legal Advertisement** Call 355-8816 or Fax 223-0959 or

email legals@bismarcktribune.com with the environmental preservation and

the efficient use of resources? 3. Will the modified facility locations minimize adverse human and environmental

impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? Those interested are invited to comment

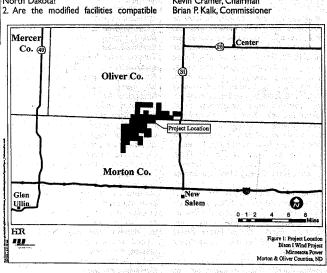
on the permit modification request in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 13, 2010. If deemed appropriate, without a hearing.

without a nearing.

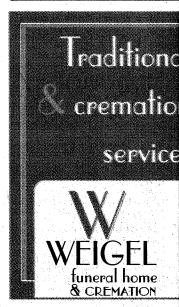
An informal hearing of this matter is scheduled to begin on December 8, 2010 at 1:30 p.m. CST in the Commission Hearing Room on the 12th floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of For more information contact the Public

Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, I-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION Tony

Clark, Commissioner Kevin Cramer, Chairman Brian P. Kalk, Commissione



11/19 - 4640



## Deliver the eash for th

# Route Opportun

(Rt. 3059) 16th St NW, 5th Ave (Rt. 3068) 1st Ave NE, 3rd St N (Rt. 3086) 12th ave Se, 19th S (Rt. 3087) 9th Ave SE, Emberla (Rt. 3073) 14th Ave SE, 19th S (Rt. 3017) Collins, 15th St. NE.

(All route pricing subject to cha

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11/19 manden